

SOLUTIONS TO PROMOTE POSITIVE IMPACT AND LIMIT NEGATIVE IMPACT OF THE WORSHIP OF GRAND PRINCE TRAN AT KIEP BAC TEMPLE ON THE SPIRITUAL LIFE OF THE PEOPLE IN HAI DUONG PROVINCE (VIETNAM) IN THE CURRENT PERIOD

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ABSTRACT

The worship of Grand Prince Tran is a unique and typical cultural feature of the people of Hai Duong province. For generations, this religious activity has been maintained and developed, proving its important position and role in the cultural and spiritual life of the people. These are beautiful cultural features that need to be preserved, conserved and developed along with the current process of building and developing the country.

Keywords: Religion, Grand Prince Tran, Kiep Bac Temple, Hai Duong.

1. INTRODUCTION

1.1 Improving the quality of management of the worship of Grand Prince Tran at Kiep Bac Temple, Hai Duong Province in the current period

There should be specific mechanisms to develop the worship of Grand Prince Tran, considering this as one of the tasks that need to be implemented to promote the socio-economic development of Hai Duong Province in the current period.

It is necessary to pay more attention to the training and fostering of the staff of cultural and tourism management in the province, focusing on the staff and managers of Kiep Bac Temple, Hai Duong Province. The province needs to invest more in training and improving the qualifications and professional skills of the staff and employees of the relic site and the festival management board to meet the increasingly high requirements of development.

It is necessary to invest in equipment, techniques, and apply information technology and digital technology in management work to create favorable conditions for the management of the worship of Grand Prince Tran at Kiep Bac Temple. Applying modern science and technology will make management work more convenient and effective than the traditional method before.

It is necessary to have a mechanism for recruiting, arranging, planning and appointing competent and dedicated staff to management work, only then can the quality of management of the worship of Grand Prince Tran at Kiep Bac Temple be improved in the current period. On the other hand, it is necessary to strengthen practical research at home and abroad on the management of religious and belief activities, management of relic sites and festival management, from which lessons can be drawn and applied to management work.

It is of great importance to have a good treatment regime, with preferential policies for those working in the management of relic sites and religious activities, only then can they wholeheartedly devote themselves to their work, actively cultivate knowledge, capacity and professional ethics to do well the assigned work.

1.2 Strengthening propaganda and encouraging Hai Duong people to preserve and maintain the value of the Kiep Bac Temple Festival

Propaganda and education for Hai Duong people should be done to properly perceive the value of the worship of Grand Prince Tran, focusing on preserving and promoting the good values of traditional beliefs, promoting the self-management role of the community in organizing religious activities, helping the community to practice a civilized lifestyle, promoting the national cultural identity.

Propaganda and education for residents are carried out to properly perceive the value of the worship of Grand Prince Tran.

It is necessary to propagate and thoroughly grasp the Party's guidelines, policies and laws of the State on preserving and promoting the value of religious activities in general and the worship of Grand Prince Tran in particular in the current period.

The management of cultural activities and the worship of Grand Prince Tran in Hai Duong province must be strengthened in the current period.

The role and responsibility of all levels are further promoted in propaganda, education and perfecting the management apparatus of the worship of Grand Pr

1.3 Promoting the role of the subjects in the practice of the worship of Grand Prince Tran at Kiep Bac Temple in the current period

There should be measures to propagate and educate the people about the role and importance of the worship of Grand Prince Tran in the history of the development of the people here. Besides, it is necessary to guide the people to practice the worship in accordance with the regulations of the State.

The festival organizing committee is responsible for preserving and promoting the cultural identity of the nation, at the same time promoting the good values of the worship of Grand Prince Tran, thereby educating the tradition, history of building and defending the country of the nation, promoting the tradition of "remembering the source when drinking water", remembering and showing gratitude to the heroes who have contributed to the nation. Besides, there is supervision of the festival activities and supervision of the implementation of the festival regulations so that they are safe and economical but still do not lose the necessary elements that are unique to the worship of Grand Prince Tran.

The Party and the State need to continue to build and perfect a synchronous legal system on the issue of beliefs and religions.

The local cultural management agencies need to pay attention to budget investment, building cultural institutions, and facilities for cultural and religious activities, specifically the Con Son and Kiep Bac tourist areas, with the focus being the Grand Prince Tran Temple in Kiep Bac Temple.

The local authorities manage, control, and understand professional religious practitioners such as fortune tellers, mediums, and shamans, inspect and supervise their implementation to avoid cases of spreading superstition, taking advantage of religious issues in Kiep Bac Temple for personal gain.

1.4 Fighting against acts of exploiting the worship of Grand Prince Tran to negatively affect the spiritual life of Hai Duong people in the current period

First, promote the movement to build a civilized lifestyle, cultural families, and build a healthy cultural environment in villages and communes in Hai Duong province.

Second, fight against the exploitation of the worship of Grand Prince Tran to negatively affect the spiritual life of Hai Duong people in the current period. To have a healthy cultural and religious environment, it is necessary to resolutely eliminate all negative manifestations and backward customs and practices in religious and belief activities.

In addition, in the current period, hostile forces at home and abroad always seek to exploit religious and belief activities to incite fanatics to destroy the beauty of traditional cultural beliefs. Taking advantage of freedom of belief and religion to oppose the leadership of the Party and the policies and laws of the State. On the other hand, many individuals take advantage of religious activities to profit, spreading superstition and heresy, causing confusion in the minds of the people. Therefore, in the current period, it is necessary to fight against the exploitation of the worship of Grand Prince Tran to negatively affect the spiritual life of the people of Hai Duong in particular and the whole country in general.

2. CONCLUSION

Within the scope of the article, the author has mentioned a number of solutions to promote the positive influence and limit the negative influence of the worship of Grand Prince Tran at Kiep Bac Temple on the spiritual life of Hai Duong people in the current period. Thereby, it can be seen that the development of the worship of Grand Prince Tran in Hai Duong province in the current period is facing many difficulties that need to be oriented and have measures to promptly resolve in order to promote the positive aspects and limit the negative aspects in the worship of Grand Prince Tran at Kiep Bac Temple, Hai Duong province in the current period, contributing to educating the revolutionary tradition and history of the nation, showing gratitude to heroes who have contributed to the country, and at the same time educating the moral awareness of the young generation in particular and the people in general.

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